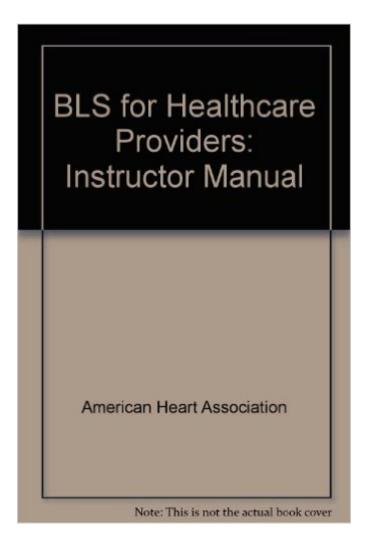
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# **BLS For Healthcare Providers:** Instructor Manual





### Synopsis

Book by American Heart Association

## **Book Information**

Hardcover Publisher: Amer Heart Assn; Lslf Tch edition (February 28, 2005) Language: English ISBN-10: 0874934621 ISBN-13: 978-0874934625 Product Dimensions: 0.5 x 8.5 x 11 inches Shipping Weight: 1.3 pounds Average Customer Review: 4.0 out of 5 stars Â See all reviews (2 customer reviews) Best Sellers Rank: #1,934,718 in Books (See Top 100 in Books) #99 in Books > Health, Fitness & Dieting > Diets & Weight Loss > American Heart Association #1847 in Books > Medical Books > Medicine > Internal Medicine > Cardiology

#### **Customer Reviews**

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